

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. **12762**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office **DEC - 8 1948**
 Returned to applicant for correction **JAN - 4 1949**
 Corrected application filed **JAN 10 1949**

The undersigned Warren C. M.D. Hunt & Donald B. Hunt
Name of applicant
 of Pine Creek Ranch, County of Nye,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is a Well
Name of stream, lake, or other source
2. The amount of water applied for is 0.031 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 36, T. 3 N., R. 44 E., whence the NW Cor. of Sec.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
34 same township bears N. 65° 07' W. 12 180 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Nov. 1st and end about June 1st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use at the Well
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
1000 head of cattle
- (h) Use will begin about Nov. 1st and end about June 1st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

By Diesel engine and Pump to tanks and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000
6. Estimated time required to construct works six months
7. Remarks

For use of applicant

Warren C. Hunt, M.D. Hunt, Applicant.
& Donald B. Hunt

By D. S. Johnson
agent

Compared HE-AT

This sheet inspected

Protested Mar. 1, 1949 by Jess Chance, Engineer.
Protested Mar. 31, 1949 by Monitor Livestock Co.
DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and to hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that to approve an application for stockwatering purposes where the applicants are not the authorized range users would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed DEC-10 1948

WITNESS MY HAND AND SEAL this 8th day
of August, 2006.

Tracy Taylor, P.E.
TRACY TAYLOR, P.E. State Engineer.